



MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: DIGE123354

Applicant:

Douglas Allyn Miller

Client Ref. No.: 084.1

Application No.: 09/883,098

Art Unit: 2614 / Confirmation No.: 7973

Filed:

June 14, 2001

Examiner: James R. Sheleheda

Title:

ADVERTISEMENT SWAPPING USING AN AGGREGATOR FOR AN

INTERACTIVE TELEVISION SYSTEM

3RD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

September 22, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application. A copy of the cited Office Action is enclosed for the Examiner's use.

Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by the submission fee set forth in 37 C.F.R. § 1.17(p).

Check No. <u>166295</u> in the amount of \$180 is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any

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overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: <u>Alptember</u> 22, 2005

DPC:clm

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 206.682.8100



INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

| *Examiner Initials | Cite No. | Document No. | Kind Code | Date (mm/dd/yyyy) | Name |
|-----------------------|-------------|--------------|--------------|-------------------|-------------------|
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FOREIGN PATENT DOCUMENTS

| *Examiner Cite | | 17: 1 | Publication Date | | English | | |
|----------------|-----|--------------|------------------|--------------|----------|-------------|----------|
| | | | | | Abstract | Translation | |
| Initial | No. | Document No. | Code | (mm/dd/yyyy) | Country | Provided | Provided |

NONE

OTHER INFORMATION

| *Examiner Initial | Cite No. | Description (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | |
|---|-----------------|--|--|--|--|--|--|
| IIIIIIai | 110. | Description (including Author, Title, Date, Pertinent Pages, Etc.) | | | | | |
| | O1 | Office Action dated August 10, 2005, cited in related Patent Application No. 09/878,139. | | | | | |
| Examiner | Date Considered | | | | | | |
| *Examiner: | Initi | al if reference considered, whether or not citation is in conformance with | | | | | |
| M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include cop of this form with next communication to applicant. | | | | | | | |

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